

ACTION REQUIRED: Please certify and submit

Payment Details

\$6,937.90

Final payment may differ based on changes in commodity data, producer eligibility, producer or member share, payment rates, factors, and payment limitation. This estimate does not in any way obligate CCC to disburse the estimated payment amounts. If all required forms are not filed by the deadline, applicants may forfeit their request to receive payment.

[View Payment Details](#)

Applicant Information

Name **STEVEN JACK WINTER**
 Phone **9702315854**
 Email **STEVE@SJWFARMS.COM**
 Address **9370 COUNTY ROAD 70
 WINDSOR, Colorado 80550-3102**

APPLICATION ID	RECORDING STATE	RECORDING COUNTY
1403381	Colorado (08)	Weld (123)

Eligible Commodities

Click a commodity for crop record details

All records from Program Year 2025

1

Commodity	Payment Acres
CORN	156.4

Certify and submit

 [Download Application Form](#)

*I certify that if applying as an individual, that I am a citizen of the United States or a resident alien. If applying as a legal entity, including corporation, LLC, LP, trust, estate, general partnership, joint venture, or similar type entity, the entity is organized under State Law, and all members are a United States Citizen or resident alien. If applying as an Indian tribe or tribal organization, the tribe meets the definition according to the terms as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5304)**

Yes No

I hereby sign and acknowledge under penalty of perjury in accordance with 28 U.S.C. § 1746 and 18 U.S.C. § 1621 that the foregoing is true and correct

To put your electronic signature on the application for STEVEN JACK WINTER check this box.

NAME **STEVEN WINTER**

DATE **03/03/2026**

[Submit Application](#)

Applicant's Name: STEVEN JACK WINTER

PART C – APPLICANT CERTIFICATION

14. I certify that if applying as an individual, that I am a citizen of the United States or a resident alien. If applying as a legal entity, including corporation, LLC, LP, trust, estate, general partnership, joint venture, or similar type entity, the entity is organized under State Law, and all members are a United States Citizen or resident alien. If applying as an Indian tribe or tribal organization, the tribe meets the definition according to the terms as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5304)

Yes No

The undersigned certifies and acknowledges that the applicable acreage on this form is accurate and represents only the applicant's share interest of the crop acreage of the applicable commodity. I hereby sign and acknowledge under penalty of perjury in accordance with 28 U.S.C. § 1746 and 18 U.S.C. § 1621 that the foregoing is true and correct.

15. Applicant's Signature	16. Title/Relationship of Representative	17. Date (MM/DD/YYYY)
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PART D – COUNTY COMMITTEE (COC) DETERMINATION

18. COC or Designee Signature	19. Title/Relationship of Representative	20. Date (MM/DD/YYYY)	21. Determination <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED
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Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is Section 5 of the CCC Charter Act (15 U.S.C. 714c). The information will be used to determine eligibility to participate in and receive benefits under the Farmer's Bridge Assistance Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Farmer's Bridge Assistance Program.

Public Burden Statement (Paperwork Reduction Act): According to the Paperwork Reduction Act requirement, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0503-0028. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden by emailing to: askusda@usda.gov (OMB NO. 0503-0028).

Applicant's Name: STEVEN JACK WINTER

Non-Discrimination Statement: *In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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